

12:30 P.M. ASHDV 4 TH ANNUAL SPRING MEETING and LUNCH

6 th floor, NCB, Dipalma Conference Room, 6 th Floor NCB, 245 N. 15 th St.
Phila. PA 19102

Immediately following ASHDV Chapter Hypertension Management Seminar in
Geary B Auditorium

AGENDA

1. Welcome and Introductions
2. Presidents's Report.....Allan B. Schwartz, M.D.
3. Treasurer's Report Bonita Falkner, M.D.
4. NE PA Region Report ...Tom Majernick, D.O.
5. DE Region Report.....Arun Malhotra, M.D.
6. NJ Region Report.....Chris McFadden, M.D.
7. Western PA Report.....Alan Gradman, M.D.
8. President National ASH Report: Hypertension 2008, "What is
Left to Do?", Suzanne Oparil, M.D.
9. Confirmation of Board of Directors, 2008
10. Recruitment of Membership
11. Educational Plans for 2008
12. Announcement of nomination slate and open nominations
13. Election of ASHDV Chapter Officers
14. Closing Remarks

1:30 P.M. Adjourn

Lunch will be available for attendees in Geary Lobby first floor and at ASH-DV meeting,
sixth floor.

Fellows and Residents are invited to join

**BE CERTAIN TO HOLD THIS DATE ON YOUR CALENDER AND PLAN
TO BE WITH US FOR THE ASHDV HYPERTENSION MANAGEMENT
and SPRING ASHDV meeting!**